



City of Panama City

AGENDA

CHARTER REVIEW ADVISORY BOARD

501 HARRISON AVENUE ROOM 236

EXECUTIVE CONFERENCE ROOM

JANUARY 8, 2025, 12:00 P.M.

1. **Call to order.**
2. **Opening Prayer.**
3. **Pledge of Allegiance to the Flag.**
4. **Roll Call.**
5. **Approval of the Minutes of the Charter Review Advisory Board for the December 4, 2025, meeting and for the October 23, 2025, meeting as amended.**

Documents:

[12.4.2025 MINUTES CHARTER REVIEW ADVISORY BOARD.PDF](#)
[10.23.2025 MINUTES CHARTER REVIEW ADVISORY BOARD AS AMENDED.PDF](#)

6. **Staff Reports.**
7. **Audience Participation.**
8. **Article IV Discussion - Elections.**

To include Election Timing and the Election Process

[HTTPS://LIBRARY.MUNICODE.COM/FL/PANAMA_CITY/CODES/CODE_OF_ORDINANCES?NODEID=PTICHLRELASPAACHARTIVEL](https://library.municode.com/fl/panama_city/codes/code_of_ordinances?nodeid=PTICHLRELASPAACHARTIVEL)

9. **Article VII Discussion – City Manager.**

[HTTPS://LIBRARY.MUNICODE.COM/FL/PANAMA_CITY/CODES/CODE_OF_ORDINANCES?NODEID=PTICHLRELASPAACHARTVIIICIMA](https://library.municode.com/fl/panama_city/codes/code_of_ordinances?nodeid=PTICHLRELASPAACHARTVIIICIMA)

10. **Article VIII Discussion – City Attorney.**

[ARTICLE VIII. - CITY ATTORNEY | Code of Ordinances | Panama City, FL | Municode Library](#)

11. Article XIII Discussion – City Clerk and Collector.

[ARTICLE XIII. - CITY CLERK AND COLLECTOR | Code of Ordinances | Panama City, FL | Municode Library](#)

12. Article V Discussion – City Officers, Employees and Departments Generally.

[HTTPS://LIBRARY.MUNICODE.COM/FL/PANAMA_CITY/CODES/CODE_OF_ORDINANCES?NODEID=PTICHRELA_SPACH_ARTVCIOFEMDEGE](https://library.municode.com/fl/panama_city/codes/code_of_ordinances?nodeid=PTICHRELA_SPACH_ARTVCIOFEMDEGE)

13. Preparation for next meeting.

14. Adjournment.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding should contact the City's Human Resources Department by 5 pm on the Friday prior to the proceeding at telephone (850) 872-3009 for assistance.