



City of Panama City

AGENDA

CITY COMMISSION MEETING

840 WEST 11TH STREET

February 10, 2026, 8:00 a.m.

1. Opening Prayer with Dr. Delwynn Williams, Pastor, St. John Missionary Baptist Church.
2. Pledge of Allegiance to the Flag.
3. Roll Call and approval of Minutes for the January 27, 2026, Commission Meeting.

Documents:

[01.27.2026 MINUTES COMMISSION MEETING.PDF](#)

4. Additions, Deletions and Modifications.
5. Community Announcements.
6. Public Hearings.
- 6.a. First Reading of Ordinance No. 3299 - Amendment to Chapter 12, Environment, adding Article VIII – Railroad Rights-of-Way Vegetation, Drainage, and Nuisance Maintenance.

Documents:

[LETTER TO COMMISSION RE RAILROAD ROW MAINTENANCE - 1-19-25.PDF](#)

[ORDINANCE 3299 FOR RAILROAD ROW MAINTENANCE - 1-18-25.PDF](#)

7. Audience Participation (Each speaker is limited to three (3) minutes).
8. Consent Agenda
- 8.a. Consideration to approve the Special Event Permit for Bay County Chamber of Commerce Annual Block Party on March 12, 2026, from 5:00 p.m. to 7:00 p.m. on 235 W. 5th Street, sponsored by Bay County Chamber of Commerce. (Road closure on 5th Street. from Oak Avenue to Mercer Avenue and on Oak Avenue from 5th Street to Mercer Avenue)

Documents:

[AGENDA ITEM REQUEST FOR BAY COUNTY CHAMBER OF COMMERCE ANNUAL BLOCK PARTY ON 03-12-26.PDF](#)

[SPECIAL EVENTS APPLICATION FOR BAY COUNTY CHAMBER OF COMMERCE ANNUAL BLOCK PARTY ON 03-12-26.PDF](#)

[SITE MAP FOR BAY COUNTY CHAMBER ANNUAL BLOCK PARTY ON 03-12-26.PNG](#)

- 8.b. Consideration to approve the Special Event Permit for Florida Redfish Series Tournament on April 11, 2026, from 5:00 a.m. to 5:00 p.m. on Panama City Marina, sponsored by Florida Redfish Series.

Documents:

[AGENDA ITEM REQUEST FOR FLORIDA REDFISH SERIES TOURNAMENT ON 04-11-26.PDF](#)
[SPECIAL EVENTS APPLICATION FOR FL REDFISH SERIES TOURNAMENT ON 04-11-26.PDF](#)
[SITE MAP FOR FL REDFISH SERIES TOURNAMENT ON 04-11-26.PDF](#)

- 8.c. Consideration to approve the Special Event Permit for CPAR 5K on May 16, 2026, from 8:00 a.m. to 10:00 p.m. on Scenic Cove 5K approved route and by Center for the Arts, sponsored by CPAR. (Road Closure on 4th Street from Harrison Avenue to Luverne Avenue)

Documents:

[AGENDA ITEM REQUEST FOR CPAR 5K ON 05-16-26.PDF](#)
[UPDATED SPECIAL EVENTS APPLICATION FOR CPAR 5K ON 05-16-26.PDF](#)
[SITE MAP FOR CPAR 5K ON 05-16-26.PDF](#)
[ADDITIONAL SITE MAP FOR CPAR 5K ON 05-16-26.PDF](#)

- 8.d. Consideration to approve the Special Event Permit for Groove Fest on June 27, 2026, from 3:00 p.m. to 10:00 p.m. on Panama City Marina, sponsored by the Grown Folks Entertainment Promotions LLC.

Documents:

[AGENDA ITEM REQUEST FOR GROOVE FEST ON 06-27-26.PDF](#)
[SITE MAP FOR THE MARINA FOR GROOVEFEST ON 06-27-26.PNG](#)
[SPECIAL EVENTS APPLICATION FOR GROOVEFEST ON 06-27-26.PDF](#)

- 8.e. Consideration of approval to allow corked alcohol sales at the St. Andrews Farmer's Market, held on City property at Oaks by the Bay Park, for the duration of the recurring Farmer's Market event permit.

Documents:

[AGENDA ITEM REQUEST FOR ALCOHOL SALES AT OAKS BY THE BAY FARMERS MARKET - 01-30-26.PDF](#)
[FULLY EXECUTED OAKS-BY-THE-BAY FARMERS MARKET PERMIT FOR RECURRING EVENT USE 06.29.25.PDF](#)

- 8.f. Consideration to award bid PC26-006 Project Hometown Revitalization – Stone & Sutton to Southern Construction Services, Inc. and approval to execute a contract in the amount of \$54,300.00.

Documents:

[AGENDA ITEM REQUEST PROJECT HOMETOWN REVITALIZATION PROGRAM STONE SUTTON.PDF](#)
[PC26-006 CERTIFIED BID TABULATION STONE AND SUTTON_FLA.PDF](#)
[A105-2017 - SHORT FORM OWNER CONTRACTOR AGREEMENT - STONE](#)

AND SUTTON - UNSIGNED.PDF
260126_HRP STONE AND SUTTON_PROJECT BID AWARD REC
LETTER_FLA.PDF

- 8.g. Consideration of approval of amendment to the Right-of-Way Use Agreement and Alleyway Use Agreement with Drew Station, Inc. for 11 Harrison Avenue.

Documents:

AGENDA ITEM REQUEST 11 HARRISON AVE 1ST AMEND TO ROW USE
AGREEMENT.PDF
11 HARRISON AVE 1ST AMEND TO ROW USE AGREEMENT 02 02
2026.PDF

- 8.h. Request for approval to purchase three (3) Chevrolet Silverado 1500 ½ ton pickup trucks for the Lift Station team in the Underground Utilities Division from Alan Jay Fleet Sales through Tallahassee Purchasing State Contract Number 5179 in the amount of \$128,877.00.

Documents:

AGENDA ITEM REQUEST CHEVROLET SILVERDO TRUCKS ALAN JAY
FLEET SALES.PDF
BACKUP - 2026 CHEVEY SILVERADO 1500-QUOTE_ALAN JAY AUTO-01-
13-2026 3640.PDF

- 8.i. Consideration of approval of Change Order 5 for Gulf Coast Utility Contractors PC 24-037, the City of Panama City CDBG-DR Infrastructure Improvements known as Area O-11 for additions, modifications, and actions essential for project completion totaling \$402,319.00.

Documents:

AGENDA ITEM CHANGE ORDER 5 GCUC O-11 2-2-2026.PDF
PANAMA CITY AREA O-11 CHANGE ORDER 5.PDF
GCUC O-11 COS 020226.PDF
MAP FOR AIR CHANGE 5 ORDER O-11 020226.PDF

- 8.j. Monthly Financial Statement and General Fund Balance Report - January 2026

Documents:

JANUARY 2026 MEMO MONTHLY FINANCIAL STATEMENT.PDF
JANUARY 2026 BUDGET PERFORMANCE REPORT.PDF
JANUARY 2026 MEMO GENERAL FUND BALANCE ANALYSIS.PDF
JANUARY 2026 FUND BALANCE ANALYSIS - GENERAL FUND.PDF

- 8.k. Chartered Officers Evaluations.

9. Mayor's Report

- 9.a. Discussion of Kraton Corporation operations east of Panama City and feedback from the community.

10. Commissioners' Report(s).

- 10.a. Commissioner Grainger - Resolution for Retrospective Excess Bill Credit.

Documents:

[RESOLUTION 20260210.1 FOR RETROSPECTIVE EXCESS BILL CREDIT.PDF](#)

11. City Attorney

- 11.a. Revised estimate of probable cost for the upland reconstruction of the St. Andrews Marina.

Documents:

[LETTER RE COST PLUS CONTRACT SAM 2.2.26.PDF](#)
[MEMO - CLINT MURPHY MEMO ON REVISED ESTIMATE OF PROBABLE COST FOR THE UPLAND RECONSTRUCTION OF THE ST. ANDREWS MARINA 2-2-26.PDF](#)
[EXHIBIT A - FULLY EXECUTED SAMP FINAL LEASE 05-14-2024.PDF](#)
[EXHIBIT B - FACTORS INFLUENCING COST INCREASE.PDF](#)

12. City Manager

- 12.a. Consideration to approve the Membership and Rental Fee Schedule for the Martin Luther King Jr. Recreation Center.

Documents:

[AIR FOR MLK REC CENTER FACILITY ACCESS AND MEMBERSHIP - 02-02-26.PDF](#)
[MLK MEMBERSHIP PRICING \(2\).PDF](#)

- 12.b. Consideration to approve Budget Amendment Resolution 20260210.2 to utilize \$116,382.00 in equipment use reimbursement funds associated with the Panama City Police Department's deployments in response to Hurricane Helene and Hurricane Milton, for the purchase of a Mobile Command Trailer for the Panama City Police Department.

Documents:

[AGENDA ITEM REQUEST DEPLOYMENT FUNDS.PDF](#)
[RESOLUTION 20260210.2.PDF](#)

- 12.c. Consideration of approval for Budget Amendment Resolution 20260210.3 and the Reimbursable Design/Permitting costs to City Marina Partners, LLC.

Documents:

[LETTER CMP COSTS RE INTERIM AGREEMENT.PDF](#)

- 12.d. Consideration of approval for award of Bid PC26-015 and contract for CDBG-DR Project known as Area O-2, in the amount of \$2,027,392.01, with 5% Contingency, to total \$2,128,761.61 to Royal American Construction Company, Inc.

Documents:

[AGENDA ITEM REQUEST RAC AWARD OF AREA O2.PDF](#)

[BID TABULATION - AREA O-2 MOTT MACDONALD 02022026.PDF](#)
[BID RECOMMENDATION LETTER O-2 MOTT MACDONALD 02022026.PDF](#)
[UNEXECUTED PC26-015 AREA O-2 IMPROVEMENTS CONTRACT - ROYAL](#)
[AMERICAN CONSTRUCTION COMPANY INC.PDF](#)
[MAP FOR AREA O2 BID AWARD 02022026.PDF](#)

- 12.e. Report on the design of the infrastructure needs for the Downtown Marina with a phasing approach.

Documents:

[MEMO ON ESTIMATE OF PROBABLE COST FOR DT](#)
[MARINA_REV03FEB2026.PDF](#)
[EXHIBIT A - DOWNTOWN MARINA 60_ DRAWINGS 2026.PDF](#)

- 12.f. Projects and efforts update.

Documents:

[CITY MANAGER MONTHLY OPERATIONAL REPORT FOR DECEMBER](#)
[2025.PDF](#)

13. Motion to Adjourn.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding should contact the City's Human Resources Department by 5 pm on the Thursday prior to the proceeding at telephone (850) 872-3009 for assistance. If a person decides to appeal any decision by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceeding and for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record needs to include the testimony and evidence upon which the appeal is to be based. (286.0105) The Agenda and supporting documentation is available on the City's website on Wednesday afternoon preceding the regularly scheduled Tuesday City Commission meeting.